

OCEANO COMMUNITY SERVICES DISTRICT
RESOLUTION NO. 2019- 08

DETERMINATION OF APPROPRIATION LIMITATION
FOR FISCAL YEAR 2019-20

WHEREAS, Article XIII B of the California Constitution specifies that appropriations made by governmental entities may increase annually by the change in population and the change in U.S. Consumer Price Index or California per-capita income, whichever is less; and

WHEREAS, it has been determined by the State Department of Finance that the California per-capita income increase shall be used; and

WHEREAS, the percent change in the California per-capita income is 1.0385% and the percent change in the population of the unincorporated area of San Luis Obispo County is 0.54% (Population converted to a ratio is computed as follows: $\{0.54+100\} / 100 = 1.0054$).

NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Directors, Oceano Community Services District, San Luis Obispo County, California, as follows:

1. That the ratio of change is and is determined as follows: $1.0385 \times 1.0054 = 1.044$
2. That the 2019-2020 appropriation limit is and is determined as follows:

2018-2019 Limitation – Restated	\$2,304,845
2018-2019 Ratio of Change	1.044
2019-2020 Appropriation Limitation	\$2,406,259
2019-2020 Appropriations Subject to Limitation	\$(1,050,721)
2019-2020 Appropriations Under Limit	\$1,355,538

3. No further adjustment to the 2019-20 appropriation limitation has been made for mandated costs. However, any new mandated costs or increases in existing mandated costs would increase the limitation by the amount of "Proceed of Taxes" used to finance mandates in fiscal year 2019-20.

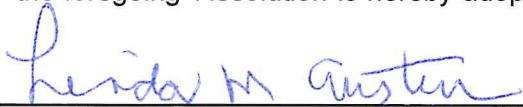
Vice President White Director Villa
Upon motion of _____, seconded by _____, and on the following roll call
vote, to wit:

AYES: Vice President White, Director Villa, Director Gibson,
Director Replogle, President Austin
NOES: NONE

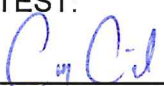
ABSENT: NONE

ABSTAINING: NONE

the foregoing Resolution is hereby adopted this 26 day of June, 2019.



President of the Board of Directors

ATTEST:


Secretary for the Board of Directors

(SEAL)

APPROVED AS TO FORM AND LEGAL EFFECT:

Jeffrey Minnery
District Counsel

By: 

District Legal Counsel

Dated: 6.26.19